

St George's Parish Church Stalybridge



 THE CHURCH
OF ENGLAND
Diocese of Manchester

CHURCH
FOR A
DIFFERENT
WORLD

50p



July & August 2025

St George's Church Stalybridge

Vicar	Rev Denise Owen Therevd.dowen@yahoo.co.uk	07741 269102
Wardens	Mrs Valerie Fallows stgeorge.wardens@yahoo.com	
Deputy Wardens	Mrs Christine Crabtree	0161 285 1775
Safeguarding Co-ordinator P.C.C. Secretary	Mrs Karen Watkins	07514 207454
Treasurer	Mr Andrew Watkins	07970 079306
Magazine Editor	Mrs Linda Hurst	0161 330 0518
Room Hire	Mrs Jean McManus	0161 339 1394

FACEBOOK **www.stg.org.uk**
@stgeorgestalybridge **TWITTER**
@StGStalybridge

For baptisms, marriages or funerals or to have the name of a departed friend or relation entered in the Book of Remembrance, please contact the Vicar on 07741 269102 or Therevd.dowen@yahoo.co.uk

*Baptisms are usually conducted at 12.30 pm
on the 1st & 3rd Sundays of the month.*

To receive Communion at home when you are sick or housebound, please contact the Vicar on 07741 269102 or Therevd.dowen@yahoo.co.uk

Dear Sisters and Brothers in Christ,



I'm writing this having just returned from two weeks holiday. I spent the first week on the Greek island of Kephallonia and I had a lovely relaxing time. On the day after I arrived there was a celebration in the small town square which involved a brass band, the school children from the local schools and the parish priests. It was a celebration of the time when the island officially became part of Greece.

There was a wreath laying ceremony and speeches, which I couldn't understand of course. What struck me about the celebration was the fact that the Church was integral to the ceremony. There was a service in the church which lasted for about an hour and a half before people gathered for the civic part of the celebration. The priests attended this as well. They prayed at the beginning of the ceremony. There appeared to be no separation between the 'religious' aspect of the event and the 'secular' aspect. I can't say that this is the norm in Greece, but it seemed to indicate that Christianity and the Church was an accepted part of everyday life.

This seems to me quite different to the situation in this country. We, of course, do have Christian elements in many of our national commemorations, Remembrance Day for example, but it is becoming less and less a part of our national and local lives. People are forgetting how much Christianity, and the Church have contributed to the life of this country, and they are increasingly antagonistic to any big commemoration which has a Christian element to it.

I think it's time for us as the Church, and the leadership of the Church to be more forthright and confident in speaking about the Christian heritage of this country. A heritage which is positive and life affirming. I mean this, not in a nationalistic or party-political way, but in the way that Christian values have shaped our history and values. When I think of Christian values I have in mind justice, care for those in need, generosity and understanding towards those who are different from us, among others. I also think about the many Church of England schools that were established to educate the poor which is something I think that we should be very proud of. I could think of any number of organisations and charities that had a Christian foundation, you may be able to name some yourself.

Anyway, I'm going to conclude this by saying I am aware that the term Christian values can be misused and distorted especially in the context I'm writing about. If we truly believe in the importance of Christian values then we, of course, look to Christ, and consider his example of love, mercy and compassion

Yours in Christ,

Revd Denise

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Service Details

Sundays

9.30am Parish Eucharist with hymns

every 1st, 2nd, 3rd and 5th Sunday in the month.

9.30am Worship for All - a simple Sunday service for everyone of all ages, including Holy Communion, every 4th Sunday in the month

Tuesdays

10.30am Holy Communion

For baptisms, weddings, funerals and all other enquiries please contact the Vicar on 07741 269102 or Therevd.downen@yahoo.co.uk

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GIFT DAY



Although our official Gift Day was Sunday 22nd June, and was well supported, we are still some way off our target amount to buy a new music system to enhance our worship.

At the moment we still use CDs on occasion to accompany our hymn singing, but the CDs are beginning to crack and fail and will soon no longer be useable. A new sound system would be much easier to operate and provide more flexibility. The system we are looking at will cost around £2500.

We do not expect to receive all this through Gift Day, but we do hope to make a decent dent in this amount. So, could you help? It's not too late to contribute, and any amount of money would be very gratefully received - and if you are able to gift aid, please do.

We understand that finances are for many people very difficult currently and we wouldn't want anyone to struggle, but if you can make an extra contribution above and beyond your regular giving may we say in advance, 'Thank you.'

The Nicene Creed



This year marks 1700 years since the first version of the Nicene Creed was agreed. The Nicene Creed is the long Creed that we recite together in church during Holy Communion. It begins like this:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

The Nicene Creed is one of the foundational statements of Christian belief, shared across most Christian traditions. It was first agreed at the Council of Nicaea in AD 325, a gathering of bishops from across the Christian world convened by the Emperor Constantine. The Council sought to resolve disputes about the identity of Jesus Christ and affirmed that he is “of one being with the Father”. The Creed was expanded in its present form at the First Council of Constantinople in AD 381. It sets out the Church’s faith in the Trinity - Father, Son and Holy Spirit - and has been recited in Christian worship down the centuries as a shared declaration of belief, unity and hope.

The Church of England has produced resources for churches to go deeper into the Nicene Creed.

This text and logo were taken from these resources.

Ridge Hill Lane WMC

Main room can be booked free of charge
for various functions, subject to availability

Artistes regularly



All live sport shown on
large screens



Pool tables

Children allowed under supervision

New members always welcome

Contact manager for further info on

07450352283



My Feet

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Carr's

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Readings and Psalms for July 2025

Tues 1 st	10.30	Genesis 19.15-29; Psalm 26; Matthew 8.23-27
Sun 6 th		3rd Sunday after Trinity
	9.30	Isaiah 66.10-14; Psalm 66.1-8; Galatians 6.7-16; Luke 10.1-11,16-20
Tues 8 th	10.30	Genesis 32.22-end; Psalm 17.1-8; Matthew 9.32-end
Sun 13 th		4th Sunday after Trinity
	9.30	Deuteronomy 30.9-14; Psalm 25.1-10; Colossians 1.1-14; Like 10.25-37
Tues 15 th	10.30	Exodus 2.1-15; Psalm 69.1-2,31-end; Matthew 11.20-24
Sun 20 th		5th Sunday after Trinity
	9.30	Genesis 18.1-10a; Psalm 15; Colossians 1.15-28; Luke 10.38-end
Tues 22 nd	10.30	Song of Solomon 3. 1-4; Psalm 42.1-10; 2 Corinthians 5.14-17; John 20.1-2,11-18
Sun 27 th		6th Sunday after Trinity
	9.30	Genesis 18.20-32; Luke 11.1-13 <i>Worship for All</i>
Tues 29 th	10.30	Exodus 33.7-11;34.5-9,28; Psalm 103.8-12; Matthew 13.36-43



Wendy checked the message on her mobile

*St George's Dementia Cafe,
Church Walk, Stalybridge, SK15 1DL*



**11.30am – 2.00pm – Lunch provided.
Ring Chris on 07714 235736 to book your place!**

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|-----------------------------|--|
| 4th July | American themed quiz! |
| 18th July | SPORTS DAY - maybe not the sack race but Dominos, curling, bar skittles, darts and more!! |
| 1st Aug | NO MEETING - Volunteers on holiday! |
| 15th Aug | Armchair Aerobics - get those muscles (and vocal cords!) working!! |
| 29th Aug | EXTRA MEETING!!! - HOY Bingo! |
| 5th Sept | MOLKKY - the Scandinavian skittle game. |
| 19th Sept | Fairfield High School Choir entertain us! |

Whilst every effort will be made to adhere to the programme, changes may be made - depending on what we feel like doing! 😊

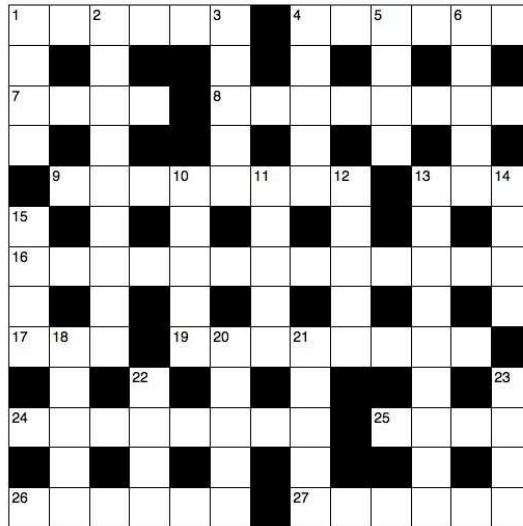
Some dates for your diary - July 2025

Tues	1st	10.30 a.m.	Holy Communion
Wed	2nd	6.30 p.m.	Brownies
		7.30 p.m.	Guides
Thurs	3rd	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices choir practice
Fri	4th	11.30 a.m. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	6th	10.30 a.m.	Parish Eucharist with hymns
Mon	7th	9 a.m. - 11 a.m.	Tiny Tots
Tues	8th	10.30 a.m.	Holy Communion
Wed	9th	6.30 p.m.	Brownies
		7.30 p.m.	Guides
		7.30 p.m.	Informal Meditation and Prayers, St John's, Roughtown
Thurs	10th	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices choir practice
Sun	13th	10.30 a.m.	Parish Eucharist with hymns
Mon	14th	9 a.m. - 11 a.m.	Tiny Tots
Tues	15th	10.30 a.m.	Holy Communion
Wed	16th	6.30 p.m.	Brownies
		7.30 p.m.	Guides
Thurs	17th	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices choir practice
Fri	18th	11.30 a.m. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	20st	10.30 a.m.	Parish Eucharist with hymns
Mon	21st	9 a.m. - 11 a.m.	Tiny Tots
Tues	22nd	10.30 a.m.	Holy Communion
Thurs	24th	1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
Sun	27th	10.30 a.m.	Parish Eucharist with hymns
Tues	29th	10.30 a.m.	Holy Communion
Thurs	31st	1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities

For more information please go to our website www.stg.org.uk

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July Crossword



Across

1 'I pray that out of his glorious — he may strengthen you with power through his Spirit in your inner being' (Ephesians 3:16) (6), 4 'Saul's father Kish and — father Ner were sons of Abiel' (1 Samuel 14:51) (6), 7 'Praise the Lord, O my — ' (Psalm 103:1) (4), 8 See 5 Down, 9 Laws (1 Kings 11:33) (8), 13 'Who of you by worrying can — a single hour to his life?' (Luke 12:25) (3), 16 Artistry (Exodus 31:5) (13)
 17 'Your young men will see visions, your — men will dream dreams' (Acts 2:17) (3)
 19 How David described his Lord (Psalm 19:14) (8), 24 'If this city is built and its — — restored, you will be left with nothing in Trans-Euphrates' (Ezra 4:16) (5,3),
 25 'The holy Scriptures, which are able to make you — for salvation through faith in Christ Jesus' (2 Timothy 3:15) (4), 26 Intended destination of arrows (Lamentations 3:12) (6), 27 Eve hit (anag.) (6)

Down

1 'For I am gentle and humble in heart, and you will find—for your souls' (Matthew 11:29) (4), 2 Where Peter was when he denied Christ three times (Luke 22:55) (9),
 3 Remarkable early 20th-century Indian evangelist, a convert from Hinduism, — Sundar Singh (5), 4 'Now the king had put the officer on whose — — leaned in charge of the gate' (2 Kings 7:17) (3,2), 5 and 8 Across The Lover describes this facial feature of the Beloved thus: 'Your — is like the tower of Lebanon looking towards — ' (Song of Songs 7:4) (4,8), 6 'Stand firm then, with the belt of truth buckled — your waist' (Ephesians 6:14) (5), 10 Trout (anag.) (5), 11 Easily frightened (1 Thessalonians 5:14) (5), 12 The ability to perceive (Ecclesiastes 10:3) (5), 13 One of the clans descended from Benjamin (Numbers 26:38) (9), 14 "It is one of the Twelve," he replied, "one who — bread into the bowl with me'" (Mark 14:20) (4), 15 Resound (Zephaniah 2:14) (4), 18 Traditional seat of the Dalai Lama (5), 20 Precise (John 4:53) (5), 21 Build (Ezekiel 4:2) (5), 22 Beat harshly (Acts 22:25) (4), 23 Darius, who succeeded Belshazzar as king of the Babylonians, was one (Daniel 5:31) (4)

Why Do We Do That?

1. Why do we say 'Amen' so often? I'm sure you all know that 'Amen' is a word we use in church to agree with something that has been prayed. It's a way of saying 'Yes' or 'So be it' at the end of a prayer. I find it particularly meaningful when the congregation says 'Amen' at the end of the Eucharistic Prayer. During this prayer it is the priest who is saying the words out loud, reminding us of the saving acts of Christ and asking the Holy Spirit to come and transform the sacred elements of bread and wine. It's a fairly long prayer, and the congregation of course is expected to be listening attentively and prayerfully. The 'Amen' that comes at the end is the congregation verbally assenting to and agreeing with what has been said and prayed.
2. You may have seen that during the Eucharistic Prayer the bread, also called the host, and the wine in the chalice are lifted up. This is called the elevation, and it comes at a particular point in the Prayer. The bread is elevated just after the priest has said the words used by Jesus at the Last Supper, 'Take eat. This is my body which is given for you; do this in remembrance of me'. The wine is elevated just after the words, 'Drink this all, of you; this is my blood...etc'. Why are the host and the wine elevated? Well, the elevation or the lifting up are a sign that Christ was 'lifted up' on the cross. The sacrifice he made on the cross and the words he spoke to the disciples at that final meal come together at this point in the service. So, this action is a reminder of his sacrifice. It's also a reminder of the glory he now shares with his heavenly Father; he was lifted up to heaven at the ascension. It may also remind to us of our invitation to share in the benefits of his saving death by doing what he asked us to do at the Last Supper which is eating and drinking his body and blood at Holy Communion.

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200 Club

June winners

1st prize £25 no 47 Richard Spencer ; 2nd prize £15 no 89 Margaret Smith ;
3rd prize £10 no 58 Joan Catlow

Thank you for your continued support of the 200 Club. There are still some numbers available so if you would like to join the club please speak to Rose. The cost is £12 per number you hold for the full year.

Saint George's Church is much more than just Sunday!

As part of our mission, we aim to love and serve our community. We express this by inviting individuals to enter our church and ensuring they receive a warm and welcoming reception upon arrival.

Through the week, we open our doors for a wonderful array of groups and events, each designed to nurture connections and create a sense of belonging. These initiatives are at the heart of our commitment to building a caring and inclusive community.

On Mondays and Thursdays, we offer a Tiny Tots group specifically for pre-school children and their carers. This provides a secure and inviting environment for young children to engage in play while allowing carers the opportunity to foster connections with one another. This initiative is part of our broader goal to cultivate meaningful relationships within our community. There is no requirement to book in advance; just turn up. The sessions run from 9am to 11am during term time.

On Tuesdays, we offer a midweek service tailored for those who prefer a quieter atmosphere or are unable to join us on Sundays. This service, entirely spoken without hymns, begins at 10:30am. Please be aware that to reach the church, you will pass through the lounge area, where Safe Space meetings are held. This service reflects our commitment to making worship accessible to everyone in our community.

On Tuesday mornings, Saint George's opens its doors for a Safe Space group, led by Rod Waddington, where mental health and life skills take centre stage. This group fosters a supportive atmosphere for individuals seeking growth, connection, and understanding as they navigate life's challenges. Participants can engage in discussions, share experiences, and learn practical strategies to enhance their well-being, ensuring they leave feeling empowered and cared for. The group truly embodies the church's mission of love and service, offering a sanctuary for personal reflection and communal support.

Tuesday evenings add to the vibrancy of the day with a Zumba class starting at 6:30pm. Open to everyone regardless of fitness levels, this energetic session is both fun and inclusive. Led by Ria, who ensures participants' safety by asking them to complete a simple questionnaire regarding medical conditions and fitness levels, the class aims to bring people together in movement and joy. There is no charge, and newcomers are warmly welcome—either simply turn up or contact Ria on 07933107985 for further details.

On Wednesdays, we host Brownies and Guides, creating a welcoming and safe environment for girls to connect, learn, and grow. Guiding offers a wonderful opportunity for girls to develop various skills, including baking, arts and crafts, and exploring the great outdoors.

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The Brownies group meets from 6:30pm to 7:45pm, followed by the Guides group, which runs from 7:30pm to 8:30pm. These overlapping times allow for a smooth transition between the groups and foster a sense of continuity and community. Whether it's through teamwork, creativity, or adventure, these sessions aim to inspire and empower girls as they discover their potential and build lasting friendships.

If you would like to find out more information, please go to www.girlguiding.org.uk where you will also find an enrolment form.

On Wednesdays, Saint George's kitchen comes alive with the delightful efforts of George's Kitchen. This initiative, born during the COVID-19 lockdowns, continues to thrive as volunteers dedicate themselves to preparing nutritious and delicious meals. These creations are more than just food; they are a symbol of care and connection. Another team of kind-hearted volunteers takes on the role of delivering these meals to customers who may find it difficult to venture out.

The program not only ensures that everyone receives a healthy meal but also fosters moments of companionship and warmth, as deliveries are accompanied by friendly conversations. Over time, genuine friendships have blossomed between volunteers and customers, adding a deeply personal touch to this endeavour. George's Kitchen exemplifies Saint George's mission of service and kindness, turning Wednesdays into a day of nourishment for both the body and soul.

On Thursdays, we host our Chatty Café from 1pm to 3pm. This is a wonderfully relaxed space where anyone can pull up a chair, enjoy a cuppa, and indulge in a biscuit or piece of cake while having a friendly chat. The Chatty Café is open to absolutely everyone, offering a chance to connect, unwind, and share stories. There's no charge to join, but if you feel inspired to make a completely voluntary donation, it will go toward purchasing future supplies to keep the community spirit thriving. No need to book—just come along and be part of the conversation.

Thursday is undoubtedly the busiest day of the week at Saint George's. In the evening, we host the Tameside Community Voices choir practice from 7:30pm to 9:00pm. This remarkable choir has been thriving for nearly 14 years, during which they've raised over £55,000 for local charities. Known for their inclusivity, the choir welcomes everyone—whether you believe you can sing or not! Their warm and inviting nature ensures that newcomers feel embraced and valued, making Thursday evenings a true highlight of the week. For more details, feel free to simply turn up or email Anne at communityvoices@hotmail.co.uk.

During school holidays, Saint George's opens its doors for a special program of crafts and activities from 10am to noon. These sessions are designed to spark creativity and enjoyment among children of all ages, offering a variety of engaging projects to suit different interests. To ensure a safe and inclusive environment, children must be

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accompanied by an adult during these activities. Whether it's painting, crafting, or exploring new skills, these holiday gatherings provide a wonderful opportunity for families to bond and create lasting memories together. There is no charge for these sessions.

On the 1st and 3rd Friday of each month, Saint George's runs their Dementia Café from 11:30am to 2:00pm. This group is a welcoming haven for individuals living with dementia and their carers, offering a supportive environment filled with activities such as bowls, cards, crafts, and even the occasional hand massage. Beyond these engaging sessions, participants sometimes enjoy trips out for lunch, fostering both connection and enjoyment.

Led by a dedicated team of volunteers, many of whom have personal experience caring for someone with dementia, the group embodies compassion and understanding. Due to limited spaces, booking is essential. To reserve your place or obtain further information, please contact Chris on 07714235736. This initiative reflects Saint George's ongoing commitment to creating inclusive spaces that cater to the diverse needs of its community.

And of course, we cannot forget our Sunday services. These are now held at 9:30am every Sunday. While we currently do not have a Junior Church, this is a vision we aspire to bring to life in the future. In the meantime, children are warmly welcomed and encouraged to participate in our services. To make their experience meaningful, a dedicated table is set up where young ones can engage in creative crafts while still feeling part of the greater church community.

In addition to these regular groups and activities, Saint George's offers a vibrant array of social occasions that bring the community together in celebration and camaraderie. From quiz nights that challenge the mind to spring fairs bursting with colour and creativity, the calendar is enriched with events designed for joy and connection. Seasonal highlights include the much-anticipated Christmas fairs and the charming 'Brunch with Santa,' which delights children and adults alike.

As the colder months arrive, evenings filled with 'Carols and Mulled Wine' provide a magical ambiance, while the summer period offers the refreshing 'Hymns and Pimms.' Occasionally, the community ventures beyond the church walls for shared lunches at local restaurants, fostering togetherness over delightful meals.

These memorable gatherings are thoughtfully organised by our Social Committee, a dedicated group always eager to welcome fresh ideas. Their efforts ensure that Saint George's remains a hub of activity, where individuals can come together, celebrate life, and forge lasting friendships.

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Readings and Psalms for August 2025

Sun 3rd	7th Sunday after Trinity 9.30 Ecclesiastes 1.2,12-14; 2.18-23; Psalm 48.1-12; Colossians 3.1-11; Luke 12.13-21
Tues 5 th	10.30 Numbers 12.1-13; Psalm 51.1-8; Matthew 14.22-end
Sun 10th	8th Sunday after Trinity 9.30 Genesis 15.1-6; Psalm 33.12-end; Hebrews 11.1-3,8-16; Luke 12.32-40
Tues 12 th	10.30 Deuteronomy 31.1-8; Psalm 107.13,42-end; Matthew 18.1-5,10,12-14
Sun 17th	9th Sunday after Trinity 9.30 Jeremiah 23.23-29; Psalm 82; Hebrews 11.2—12.2; Luke 12.49-56
Tues 19 th	10.30 Judges 6.11-24; Psalm 85.8-end; Matthew 19.23-end
Sun 24th	10th Sunday after Trinity 9.30 Isaiah 58.9b-end; Luke 13.10-17 Worship For All
Tues 26 th	10.30 1 Thessalonians 2.1-8; Psalm 139.1-9; Matthew 23.23-26

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It seems it is easier to choose a new Pope than to choose a new Archbishop of Canterbury! Here is an update on the process so far...

11,000 people take part in consultations for the next Archbishop of Canterbury

More than 11,000 people have so far participated in the consultations for the next Archbishop of Canterbury. It was carried out online, by post and in person between February and March this year.

The public consultation was a unique opportunity to influence the future of leadership within the Church, helping to discern the gifts, skills and qualities that will be required in the 106th Archbishop of Canterbury, to meet the needs of the Church today and in the years to come.

The themes that emerge through this consultation will sit alongside the 'Statement of Needs' produced by the Diocese of Canterbury, as well as other information provided by the National Church and Anglican Communion. This information will inform the Canterbury Crown Nominations Commission of the needs of the mission of the Church of England and the wider Anglican Communion.

Dear Everypurr,



Here I am enjoying the view from my cat tree. I like to look out of the window and enjoy the view. I especially like it when birdies come to visit. They sit on the trees in my garden. Mummy got very angry when I brought one home for tea last week. I don't know why. I didn't really eat it. I left it behind the T.V. as a snack but when I went to get it, it had gone. Very disappointing.

Mummy says we have to look after things like birdies and insects because God loves them very much. I love them too. They are very tasty. Mummy says this isn't what she means. She said that hupurrs are not being careful about looking after the beautiful creation that God gave us. She said some animals have died out and more might disappear too. I hope she doesn't mean kitties like me. I am going to try not to catch birdies anymore although it is very difficult. Mummy says we should all try to take more care of the world around us because God loves it very much and we all need to live in it.

Yours purfully,
Rober T. Tuxxie

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June Crossword Solution

ACROSS: 8, Grandchildren. 9, Pro. 10, Marvelled. 11, Strut. 13, Startle. 16, Babysit. 19, Orate. 22, Eucharist. 24, Map. 25, Commissioners.

DOWN: 1, Egypt's. 2, Favour. 3, Edomites. 4, Thorns. 5, Blue. 6, Armlet. 7, On edge. 12, Tea. 14, Adoption. 15, Lot. 16, Breach. 17, Become. 18, This So. 20, Armies. 21, Expose. 23, Avid.

July Crossword Solution

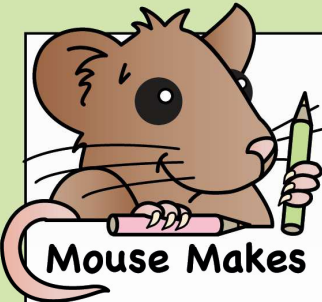
ACROSS: 1, Riches. 4, Abner's. 7, Soul. 8, Damascus. 9, Statutes. 13, Add. 16, Craftmanship. 17, Old. 19, Redeemer. 24, Walls are. 25, Wise. 26, Target. 27, Thieve.

DOWN: 1, Rest. 2, Courtyard. 3, Sadhu. 4, Arm he. 5, Nose. 6, Round. 10, Tutor. 11, Timid. 12, Sense. 13, Ashbelite. 14, Dips. 15, Echo. 18, Lhasa. 20, Exact. 21, Erect. 22, Flog. 23, Mede.

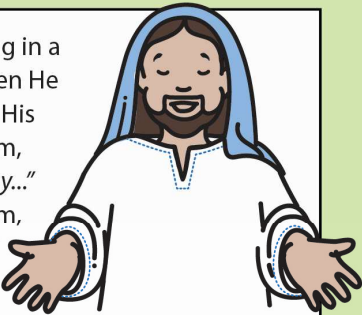
August Crossword Solution

ACROSS:1 Mosaic; 4 Scales; 7 Cana; 8 Claudius; 9 Sadducee; 13 SLM; 16 Self-confident; 17 Sad; 19 Radiuses; 24 Shepherd; 25 Bind; 26 Astern; 27 Arthur

DOWN:1 Mock; 2 Sandalled; 3 CICCUCU; 4 Share; 5 Aide; 6 Equal; 10 Décor; 11 Caned; 12 Elihu; 13 Sherebiah; 14 Moth; 15 Uses; 18 Ashes; 20 ASEAN; 21 India; 22 Apse; 23 Eder



"Now Jesus was praying in a certain place, and when He had finished, one of His disciples said to Him, "Lord, teach us to pray..." And He said to them, "When you pray, say...."



Our _____
in _____,
hallowed be your
_____, your
_____ come,
your _____ be done,
on _____ as it is in
_____.
Give us today our daily
_____.
_____ us our
S _____ as we forgive
those who sin against us.
Lead us not into

but _____
us from _____.
For the kingdom,
the _____ and
the _____ are
yours now and forever.
Amen

D T E O P R G O D
F E E B R E A D I
O M G T O P P G S
R P W R T E O L C
G T L E E N W O I
I A O S C T E R P
V T R P T A R Y L
E I D A I N A M E
N O S S O C D A S
E N P S N E V F W
S K P E V I L A I
S I R S I N S T L
Y N A E A R T H L
G Y H E A V E N
I D E L I V E R E
F O R G I V E V E
A M E N W O R L D
I L F L J E S U S



Fill in the missing words of the Lord's Prayer then find them and these extra words in the word search:
LORD'S PRAYER
DISCIPLES
JESUS
GOD
WORLD
NEEDS
FORGIVENESS
TRESPASSES
PROTECTION
REPENTANCE



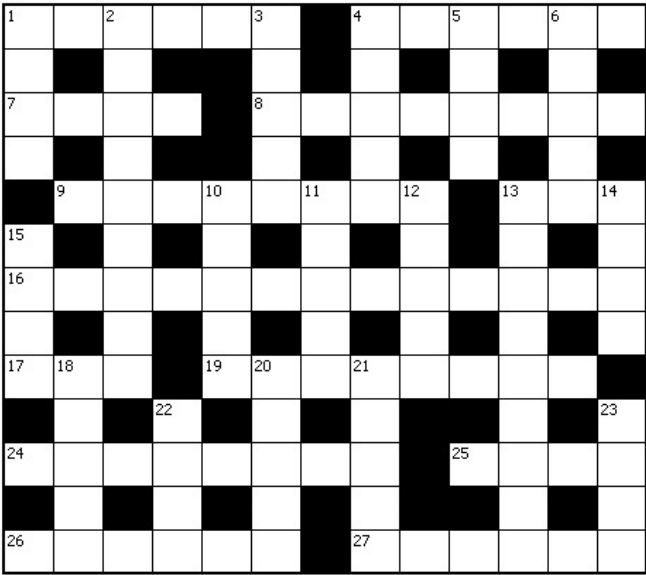
The versions of **The Lord's Prayer** we say today come from the Gospels of Matthew and Luke.
Which version do you use in your church?



Read
Matthew 6:9-15
and
Luke 11:1-4



August Crossword



Across

1 Of Moses (6), 4 ‘You have been weighed on the — and found wanting’ (Daniel 5:27) (6), 7 Where Jesus performed the first of his miraculous signs (John 2:11) (4), 8 Roman emperor who ordered all the Jews to leave Rome (Acts 18:2) (8), 9 Member of a conservative Jewish party in the Sanhedrin which believed there was no resurrection (Acts 23:8) (8), 13 South London Mission (1,1,1), 16 Sure of one’s own ability (2 Corinthians 11:17) (4-9), 17 ‘At this the man’s face fell. He went away — , because he had great wealth’ (Mark 10:22) (3), 19 Airs used (anag.) (8), 24 ‘The Lord is my — , I shall not be in want’ (Psalm 23:1) (8), 25 ‘He has sent me to — up the broken-hearted’ (Isaiah 61:1) (4), 26 At or towards the rear of a ship (6), 27 Cross-carrying evangelist and world traveller, — Blessitt (6)

Down

1 Ridicule (Luke 18:32) (4), 2 Encased in strapped-on light shoes (Song of Songs 7:1) (9), 3 Cambridge Inter-Collegiate Christian Union (1,1,1,1,1), 4 ‘Father, give me my — of your estate’ (Luke 15:12) (5), 5 Assistant (4), 6 On a par (John 5:18) (5), 10 Credo (anag.) (5), 11 Beaten with a rod (5), 12 The fourth of Job’s ‘comforters’, who deferred making his contribution because of his junior status (Job 32:6) (5), 13 Chosen as a temple attendant, he was described by Ezra as ‘a capable man’ (Ezra 8:18) (9), 14 ‘Do not store up for yourselves treasures on earth, where — and rust destroy’ (Matthew 6:19) (4), 15 Employs (4), 18 Associated with penitence for sins, along with sackcloth (Matthew 11:21) (5), 20 Association of South-East Asian Nations (1,1,1,1,1), 21 Sub-continent to which Baptist missionary pioneer William Carey devoted his life (5), 22 Recess at east end of a church (4), 23 One of the nine sons of Beriah (1 Chronicles 8:15) (4)



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Do you shop online?
If you do please remember to use easyfundraising.

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Some dates for your diary - August 2025

Sun	3rd	9.30 a.m.	Parish Eucharist with hymns
Tues	5th	10.30 a.m.	Holy Communion
Thurs	7th	1.00 p.m.-3.00 p.m.	Come Together Café for coffee, chat & activities
Sun	10th	9.30 a.m.	Parish Eucharist with hymns.
Tues	12th	10.30 a.m.	Holy Communion
Wed	13th	7.30 p.m.	Informal Meditation and Prayers, St John's, Roughtown
Thurs	14th	1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
Fri	15th	1.30 pm. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	17th	9.30 a.m.	Parish Eucharist with hymns
Tues	19th	10.30 a.m.	Holy Communion
Thurs	21st	1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
Sun	24th	9.30 a.m.	Parish Eucharist with hymns
Tues	26th	10.30 a.m.	Holy Communion
Thurs	28th	1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
Fri	29th	1.30 pm. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	31st	9.30 a.m.	Parish Eucharist with hymns

For more information please go to our website www.stg.org.uk

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Walking is amazing – here's how to get started

Walking is simply good for you. Even a casual stroll can give your overall physical and mental health a boost.

So says Britain's leading walking charity, Ramblers.

It also says that the current mantra of 'ten thousand steps a day' need not daunt you, as "you don't need to adhere to this to feel the benefits of getting outside and stretching your legs." Even walking for just 30 minutes five times a week can help ward off back pain, according to a recent study.

So – here's five ways to get going....

Walk in the morning – you are more likely to fit it in before the day takes off.

Start gently, set an easy pace, and not when it's too hot

Keep it short, to start with. Build up your distances gradually.

Aim to build it up to last for at least half an hour.

Work out some simple local routes that suit you.

Doctors tell us that 'movement is medicine', and this medicine is certainly cost-free.

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**St George's Dementia Cafe,
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SK15 1DL**

11.30am – 2.00pm – Lunch provided.



**ARE YOU, OR SOMEONE YOU KNOW, LIVING WITH
DEMENTIA? WE ARE HERE TO HELP!!**

We meet on the first and third Fridays of the month to give support, advice, friendship and most importantly FUN to those living with this dreadful disease together with their carers. A nutritious lunch is provided free of charge.

Ring Chris on 07714 235 736 to book your place!



From Our Book of Remembrance July

Jul 1	Kenneth Gee	2008	Jul 17	Lorraine Whalley	2008
Jul 2	John Benson	2015	Jul 19	Hilda Saville	1986
Jul 4	Norman Carter	1966		James Arthur Wright	2009
	Leonard Haigh	1976	Jul 23	Gladys Potter	2021
	Doris Hotchkiss	2013	Jul 25	Joseph Jones Davies	1949
	Mary Thomas	2021		Constance Marshall	2002
Jul 5	Jason James Brander	2007	Jul 26	Joseph Sidney Holt	1954
Jul 6	Derek Arthur Castle	2003		Dorothy Thomson	2003
	Kathleen Hague	2007		Arlene Lesley Lancake	2006
Jul 7	Denis Ireson	1980		Elsie Mary Walton	2017
July 8	Barbara Partington	2013		Leslie Clarke	2021
Jul 11	Florence Reynolds	1997	Jul 27	John Whalley	1970
	Lily Margaret Stanley	2004		Beatrice Buckley	1992
Jul 12	Robert Smyth	2004	Jul 28	Robert Docherty	2008
	Eric Leigh	2010	Jul 29	Matthew Gordon Wood	1981
	Harold Kershaw	2016	Jul 30	Alan Jackson	1988
Jul 13	Andrew Liepins	1981		Minnie Millin	1994
Jul 15	Fred Holt	1951		Alice Connor	2007
	Mary Emma Grimshaw	1975	Jul 31	Clara Cope	1961
	David Fred Harding	2006		Marjorie Tetlow	2000
Jul 16	Margaret Mary Noonan	1997		Florence Cooper	2002

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BAPTISMS,WEDDINGS & FUNERALS

Baptisms

21st June

Elizabeth Agnes Rachael Marie Hollingworth

22nd June

Leia Elizabeth Carol Cowie

29th June

Isaac James Adcock



From Our Book of Remembrance August

1 Aug	Norman Wood	1956	16 Aug	Walker Ratcliffe	1938
	Jesse Brierley	2000		Colin Mark Press	1982
	Jim Powell	2018		Gertrude Ireson	1997
2 Aug	John David Southerin	1991		Joan Etches	2016
	Patricia Anne Southerin	1991		Becki Horner	2021
3 Aug	Florence Newton	1982	17 Aug	Arthur Cottrill	1985
	Anthony Wray	1982	18 Aug	Elizabeth Beatrice Hirst	2020
	Ellen Cooper	1996	20 Aug	Fred Wrigley	1998
	Doreen May Winifred	2015		Rose Kemp	2003
	Tomlin			Richard Arthur de	2006
4 Aug	William Smith	1990		Yarburgh-Bateson	
	Agnes Swindells	2013		(6th Lord Deramore)	
5 Aug	George Buckley	1956	21 Aug	Richard Grantham	1979
	Thomas Hudson	1984		Adele Ann Clifford	1981
6 Aug	Norman Holt	1976		Mary Maddock	1997
	Mary Turner	1998		Stanley Joseph Quest	2019
	Margaret Butterworth	2015	23 Aug	Jack Mitchell Wadsworth	1964
8 Aug	Olive Greenwood	1988		Charles Horner	1997
	Esther Mary Osgood	2013	24 Aug	James Hotchkiss	2016
	Rosemary Alice Webster	2018		John Darbyshire	2017
9 Aug	Ethel Rebecca Hirst	1989	25 Aug	Florence May Gee	1975
	Elsie Andrews	1993		Ernest Lomas	1991
	May Longden	2013		Harry Swindells	1994
10 Aug	Louis Vickers	1997	26 Aug	Adam Kirk Gordon Tye	1988
11 Aug	Amanda Jane Sedgwick	1951		Frederick Cook	1998
	Joseph Parkinson	1958	27 Aug	Martin James Sweeney	1966
	Bernard Gudgeon	1987		Joan Roberts	2001
	Beatrice Newton	1990		Joan Cathrine Hartnett	2004
	Albert Simpson	2022		Owen Bartley	2007
	Erika Maria Pratt	2020	29 Aug	Frank Charlesworth	1981
13 Aug	Vera Lydiate	1990		Marion Styan	1994
14 Aug	Edward Barlow	1975	30 Aug	Peter Steven Turnbull	1982
	Hugh Darbyshire	2006		Harold Davenport	1999
	Mildred Standing	2009		Mona Jones	2010
15 Aug	William Frederick Ireson	1942	31 Aug	John Cowman	1989
	Ellen Mawdsley	1985		Diane Bardsley	1994
	Ann Dunn	2007		Jean Cooper	2010
	Michael John Turnbull	2022		William Beard Hadfield	2013

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BOOK OF REMEMBRANCE

To have the name of a loved one entered into this special book, and remembered in our intercessions for their anniversary please have a word with one of the wardens. The cost for the inscription is £10 per entry

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Cassie Roberts**