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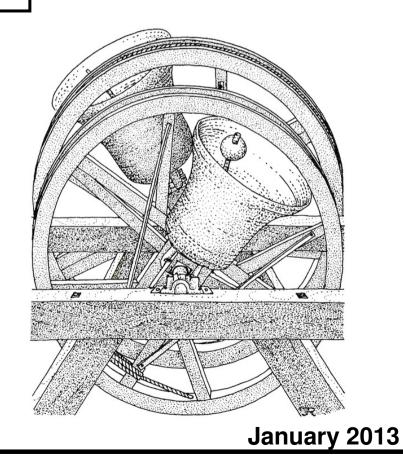
St George's Parish Church Stalybridge



Diocese of Manchester

35p





St George's Church Stalybridge

of deorge's Church Starybridge							
Clergy							
Vicar		338 2368					
Curates	Revd Philip Brierley	303 0809					
	Revd Keith Stewart	303 7483					
Associate Priest	Revd Doreen Broadbent	330 9085					
Wardens	Ms Janet Vidler	303 7689					
	Mrs Gillian Cotton	303 2787					
Asst Warden	Mrs Rose Hayward	303 1731					
P.C.C. Secretary	Mrs Margaret Smith	338 3702					
Treasurer	Mrs Juliana Stewart	303 7483					
Magazine Editor	Mrs Linda Hurst	330 0518					
Room Hire	Mr Norman Quest	338 4691					
Worship							
Sunday							
8.30 a.m.	Holy Communion (2 nd	& 4 th Sundays)					
10.45 a.m.	Sung Communion and Sunday School (4 th Sunday – Family Service)						
18.00 p.m.	Occasional Special Services as						

10.30 a.m. Holy Communion

Tuesday

To receive Communion at home when you are sick or housebound, or to have the name of a departed friend or relation entered in the Book of Remembrance, please contact one of the clergy or Wardens.

announced

For Baptisms, marriages and funerals please phone the Vicarage and follow the information given.



From the Registers Baptisms



2 December

Harry Eric Holian, Longridge Avenue, Stalybridge Harry George Williams, Lakes View, Stalybridge Ethan Daniel Jack Butterworth, Edward Street, Dukinfield

18 November

Martha Elizabeth Walker, Arlies Lane, Stalybridge

Weddings



29 December

Peter Daniel Getcheffsky and Jennifer Louise Wallis

Funerals



29 November

Robert Livesey (77) Lees Street, Stalybridge

9 December

Joseph Alun Davies (77) Hazelhurst Road, Stalybridge Interment of ashes

12 December

Denise Ann Dillon (61) Ridge Hill Lane, Stalybridge

28 December

William Hadfield (93) School Crescent, Stalybridge

2 January 2013

Hannah Anker (87) Stamford Court Nursing Home, Stalybridge

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New Year Prayer

Sovereign Lord,

Here we are at the gateway of another year. A gateway we have to go through, leaving behind all the events and memories of the old year – all of that now known and recorded and part of our history.

Here we are, with no choice but to step out into the unknown, into the uncertainty of the future. But while we may not know what lies ahead, we thank you that we can know who lies ahead, if we put our trust in Jesus. He promises to be the Way, the Truth and the Life for all time. Thank you that no matter what this New Year may bring, we do not move into it or through it alone. You are already there, as you were in the beginning. So in this and every year we say, Glory to the Father and to the Son and to the Holy Spirit, as we walk forward with confidence and in faith. Amen.

NEW BEGINNINGS

It was announced in church on Sunday 16th December that I am to become the Priest-in-Charge here at St. George's from some time in March 2013. The following is the little speech I made following the announcement:

Have you ever received a Christmas present from someone and when you've opened it you've thanked them very nicely but under your breath you've thought, "I wish they hadn't given me this." Maybe that's what you're thinking now that you know who will be the next priest in charge of St George's. The saying is very true, "Be careful what you pray for!"

I was asked to consider becoming the Priest-in-Charge by Bishop Mark, and following separate interviews with three different Bishop's Advisors, it was recommended that I change from being an OLM to become a stipendiary priest. This was supported by Archdeacon Cherry, Roger Farnworth, who is one of the patrons of St George's and our two wardens Gill and Janet, who were the parish representatives in the formal interview at the beginning of December.

I take it as a great privilege to be able to become the Priest-in-Charge here and serve you over the next few years. And if you're thinking what's the difference between an incumbent and a Priest-in-Charge, then the answer is 'not very much really'...

I was instructed to take a couple of months away from St George's, following Christmas Day onwards, and spend one month each in two different parishes, shadowing their priests and learning along the way. My licensing service is likely to be around mid March. This means that, until then, Keith will have to bear the brunt of the extra work but be fully supported by the wardens. I am sure you all, too, will give him support, and he will need your prayers, as will Irene and I as we come out of our sort of retirement and go back to work.

Our prayers will be for you as well – it will be a challenging time and, for some, disappointing, as there is to be no new, young and dynamic priest to take the parish forward. I do believe that God has called me to take on this new role and I hope and pray that we can indeed move forward together and help the church here at St. George's to grow and to flourish.

With very best wishes to you all for a happy and healthy 2013. Philip

SENIOR CITIZENS' PARTY

It's that time of year again! This year, the Senior Citizens' Party will take place on 26th January 2013 from 3.00p.m. to 7.00 p.m., to which we extend a very warm invitation to all of our Senior Citizens. There will be a chance to meet old friends and possibly make some new ones. As usual, there will be a lavish tea and not forgetting, of course, the very popular Bingo session.

This year, our entertainers are Tameside Community Choir, superbly led by Joyce Hansell, who will be singing some entertaining songs for us. As always, it will cost you nothing except your presence! But you'll have to act quickly because numbers are limited.

If you would like to come, then please get in touch with Nancy on 0161 338 4985 to reserve your ticket.

HELP! HELP! HELP!

We need your help. In order to provide some prizes for our Senior Citizens' Party, and get it going with a real swing, we are asking if you would kindly donate a prize for the Bingo. If you can provide a couple of prizes, or just even one, would you please bring them to church and give them to one of the Wardens, Nancy or Karen before the Party gets into full swing.

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Many thanks in anticipation for your help.



The Mr and Mrs Druff couldn't understand why the Rector queried their choice of Dan as a name for the new baby.

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Readings and Psalms for January 2013

Tues 1 st	10.30	Numbers 6.22-end; Psalm 8; Luke 2.15-21			
Sun 6 th	Epiphany				
	10.45	Isaiah 60.1-6; Psalm 72.1-8; Ephesians 3.1-12; Matthew 2.1-12			
Tues 8 th	10.30	1 John 4.7-10; Psalm 72.1-8; Mark 6.34-44			
Sun 13 th	The Baptism of Christ 8.30 Isaiah 43.1-7; Luke 3.15-17,21-22				
	10.45	Isaiah 43.1-7; Psalm 29; Acts 8.14-17; Luke 3.15-17,21-22			
Tues 15 th	10.30	Hebrews 2.5-12; Psalm 8; Mark 1.21-28			
Sun 20 th	3rd Su	nday of Epiphany			
Sun 20 th	3rd Sui 10.45	nday of Epiphany Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1- 11; John 2.1-11			
Sun 20 th Tues 22 nd		Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1-			
	10.45 10.30	Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1-11; John 2.1-11			
Tues 22 nd	10.45 10.30	Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1-11; John 2.1-11 Hebrews 6.10-end; Psalm 111; Mark 2.23-end			
Tues 22 nd	10.45 10.30 4th Sur	Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1-11; John 2.1-11 Hebrews 6.10-end; Psalm 111; Mark 2.23-end Inday of Epiphany			

8.30a.m. Holy Communion Service from February 2011

During the time that we are without a Vicar - the 8.30a.m. service of Holy Communion will be celebrated only on the 2nd and 4th Sundays of each month.

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Wordsearch for January

January brings new beginnings – and anniversaries. This month is the 200th anniversary of Jane Austen's Pride and Preiudice. It is also the 40th anniversary of Britain entering the EU. The new Archbishop of Canterbury is preparing to lead the Anglican Communion. What new things lie ahead of you this coming year?

Hope Jane Austen Pride Prejudice

Collins Bennett Dancing Pretty Regiment

Flirting Romance Canterbury Anglican Communion

Archbishop Europe International Money Regulations



December Crossword Solution

ACROSS: 1, Lame. 3, Obtained. 8, Omit. 9, Merchant. 11, Burdensome. 14, Crafty. 15, Please. 17, Blacksmith. 20, Splendid. 21, Tier. 22, Singeing. 23, Hand. DOWN: 1, Look back. 2, Main road. 4, Breast. 5, Accomplish. 6, Near. 7, Date. 10, Pestilence. 12, Basilica. 13, Tethered. 16, Action. 18, Asa's. 19, Clan.

Children's Page



Some dates for your diary - January 2013							
Tuesday	1st	No Morning	Service				
Sunday	6th	The Epipha	The Epiphany				
		10.45a.m.	Parish Eucharist & Junior Church				
Tuesday	8th	Service as	announced				
		7.45p.m.	Knit & Natter (Craft Group)				
Thursday	10th	9.30a.m.	Time 4 Fun 0 - 5yrs				
		7.30p.m.	Tameside Community Voices Practice				
Sunday	13th	The Baptis	The Baptism of Christ				
		8.00a.m.	Morning Prayer				
		8.30a.m.	Holy Eucharist				
		10.45a.m.	Parish Eucharist & Junior Church				
Tuesday	15th	Service as	announced				
		8.00p.m.	Parochial Church Council				
Thursday	17th	9.30a.m.	Time 4 Fun 0 - 5yrs				
		7.30p.m.	Tameside Community Voices Practice				
Saturday	19th	2.00p.m.to 4.00p.m. Fair Trade Afternoon Tea/Coffee					
Sunday	20th	Week of Pr	Week of Pray for Christian Unity 18-25 January				
		10.45a.m.	Parish Eucharist & Junior Church				
		6.30p.m.	United Service at St. Peter's Church, S/B				
Tuesday	22nd	Service as	announced				
Thursday	24th	9.30a.m.	Time 4 Fun 0 - 5yrs				
		7.30p.m.	Tameside Community Voices Practice				
Saturday	26th	3.00p.m. t	o 7.00p.m. Senior Citizens Party				
Sunday	27th	8.00a.m.	Morning Prayer				
		8.30a.m.	Holy Eucharist				
		10.45a.m.	Worship For All				
Tuesday	29th	Service as	announced				
Thursday	31st	9.30a.m.	Time 4 Fun 0 - 5yrs				
		7.30p.m.	Tameside Community Voices Practice				

For more information please go to our website www.stg.org.uk

It has been ten years since we last had a new Archbishop of Canterbury, the following article tells us more about the new incumbent The Right Reverend Justin Welby.

Looking forward to the 105th Archbishop of Canterbury

The Right Reverend Justin Welby, Bishop of Durham, will be enthroned as the 105th Archbishop of Canterbury in Canterbury Cathedral on 21st March. Dr Rowan Williams retired at the end of December, after ten years as Archbishop.



Bishop Welby admits: "To be nominated to this post is both astonishing and exciting. It is something I never expected, and the last few weeks have been a very strange experience. It is exciting because we are at one of those rare points where the tide of events is turning, and the church nationally, including the Church of England has great opportunities to match its very great but often hidden strengths.

"I feel a massive sense of privilege at being one of those responsible for the leadership of the church in a time of spiritual hunger, when our network of parishes and churches and schools and above all people means that we are facing the toughest issues in the toughest place."

So – what is the new Archbishop like? Where does he come from? Born in 1956 in London, the Right Reverend Justin Welby was educated at Eton College and Trinity College, Cambridge, where he studied history and law. For 11 years - five in Paris and six in London – he worked in the oil industry, during this period he became a lay leader at Holy Trinity, Brompton in London, having been a council member at St Michael's Church in Paris.

His father's family were German Jewish immigrants who moved to England to escape anti-Semitism in the late 19th century, and integrated quickly. His British ancestors, on his mother's side, include several clergymen.

A major influence both on Justin and his wife Caroline was their experience of personal tragedy. In 1983 their seven-month old daughter died in a car crash in France. Six years later in 1989, after sensing a call from God, Bishop Justin stood down from industry to train for ordination.

He took a theology degree at St John's College, Durham, in which he focused on ethics – particularly in business. For 20 years, Justin Welby's ministry has blended deep devotion to his parish communities with church work around the world, especially in areas of conflict. After being ordained Deacon in 1992, he spent 15

From Our Book of Remembrance

l Jan	Ezekiel Lomas	1941	18 Jan	Coorgo William Catlour	2000
			16 Jan	George William Catlow	
2 Jan	Edward Cooper Ernest Bramall	1980 1982		Marian Hulme Reginald Hewitt	2002 2008
	Marjorie Day	1982	19 Jan	Mary Eastwood	1989
	,			•	
	David Cotton	2007	20 Jan	Raymond Jack Clarke	1983
3 Jan	Ivy Marshall	2006		Katherine Devlin	1988
4 Jan	William Parkinson	1943	00 1	Jean Ollerenshaw	2012
	Phyllis Peck	1981	22 Jan	Thomas Howard	1964
5 Jan	Barry Aldred Joseph Hibbert	1999 1957		Harry Walton Eliza Emma Sidebottom	1967 1988
o ou	Hugh Shepley	1987	23 Jan	Jesslyn Tonge	1991
	Gertrude Sullivan	1998	24 Jan	Henry Howard	1981
6 Jan	Harry Walton	1988		Rhoda Hancock	1989
	John Barratt	1996		Harold Spencer	1962
8 Jan	George Leonard Eakins	1981	25 Jan	Agnes Smith	1975
	James Norman Kelday	2000		Carol Hyde	2010
	Fred Harris	1979	26 Jan	Edith Emma Clinton	1987
9 Jan	Sarah Clews	1994		Nellie Wood	1987
40.1	Susan Ann Maud Barnfield	1953		Eric James Chorlton	2001
10 Jan	Tom Sidebottom	1979		Margaret Slack	2007
11 Jan	Jesse Horsefield	1984	27 Jan	Fred Kay	1968
	Drinda Jefferson	1990		Bridget Bower	1994
	Evelyn Barlow	2003		Ronald Bower	2000
12 Jan	Ethel Battersby	1992		Geoffrey Phillip Brown	1995
13 Jan	Kathleen Thwaites	1992		Abraham Newton	1983
14 Jan	Robert Nicholson	1988		Veronica Quinn	1997
	Eva Helen Ollerenshaw	1989 2004	29 Jan	Fred Holt Eddie Holden	1939 1990
	Kyle Martin Cropper Ramsden	2004		Karen Jane Bradbury	2007
15 Jan	James Ireson	1990	30 Jan	Alice Saxon	1997
16 Jan	William Gudger	1963	31 Jan	Alice Ann Priestley	1955
	Minnie Schofield	2012		John Robert Stanley	1990
17 Jan	David Lees	2011		John Patrick Higgins	2006
18 Jan	William Frederick Ireson	1962		33 15	



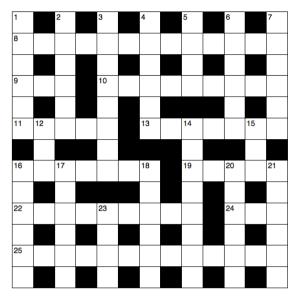
BOOK OF REMEMBRANCE

To have the name of a loved one entered into this special book, and remembered in our intercessions for their anniversary please have a word with one of the wardens or one of the clergy.

The cost for the special inscription is £10 per entry

Though the Lord is out of sight, we are not out of his. M Henry

January Crossword



Across

- 8 How the Abyss (NIV) is described in the Authorized Version (Revelation 9:1) (10,3)
- 9 Frozen water (Ezekiel 1:22) (3)
- 10 The Ten Commandments (9)
- 11 In Roman Catholic theology, neither heaven nor hell (5)
- 13 Des cons (anag.) (7)
- 16 'Though [your sins] are red as —, they shall be like wool' (Isaiah 1:18) (7)
- 19 Keen (Romans 1:15) (5)
- 22 Repugnant, loathsome (Jeremiah 24:9) (9)
- 24 Drink like an animal (Judges 7:5) (3)
- 25 First and last (Revelation 22:13) (5.3.5)

Down

- 1 Father of Ahi, a Gadite (1 Chronicles 5:15) (6)
- 2 Where David found the stone with which he killed Goliath (1 Samuel 17:40) (6)
- 3 'Hour by hour fresh lips are making thy doings heard on high' (8)
- 4 'And there were shepherds living out in the fields near by, keeping watch over their at night' (Luke 2:8) (6)
- 5 United Society for Christian Literature (1,1,1,1)
- 6 'If he refuses to listen even to the church, treat him as you would — or a tax collector' (Matthew 18:17) (1,5)
- 7 Where Paul was taken when things became difficult for him in Berea (Acts 17:15) (6)
- 12 Istituto per le Opere di Religione (Vatican Bank) (1.1.1)
- 14 'Therefore, if anyone is in Christ, he is a new —; the old has gone, the new has come!' (2 Corinthians 5:17) (8)
- 15 Used to colour ram skins red for use in the tabernacle (Exodus 25:5) (3)
- 16 Vat car (anag.) (6)
- 17 'Be joyful —, patient in affliction, faithful in prayer' (Romans 12:12) (6)
- 18 'The parts that are unpresentable are treated with special modesty, while our presentable parts special treatment' (1 Corinthians 12:23) (4.2)
- 20 Ancient rowing boat (Isaiah 33:21) (6)
- 21 Say again (2 Corinthians 11:16) (6)
- 23 What Jesus did in the synagogue in Nazareth after he stood up (Luke 4:16) (4)

years serving Coventry Diocese. His curacy was at All Saints Chilvers Coton with St Mary the Virgin Astley, in Nuneaton. In 1995 he became Rector of St James, Southam, a small market town in the same Diocese – and also the next year of St Michael and All Angels, Ufton, the neighbouring parish. He helped revive both churches, growing their congregations and launching bereavement and baptism teams, among other things.

Between 2000 and 2002 he also chaired an NHS hospital trust in South Warwickshire.

In 2002, he was made a Canon of Coventry Cathedral, where he ran the reconciliation work based there. With Canons Andrew White and Stephen Davis, he worked extensively in the field in Africa and the Middle East. He has a particular interest in Kenya, the DRC and Nigeria, where he was and remains involved in work with groups involved in conflict in the north. In the Niger Delta, he has worked on reconciliation with armed groups.

He met with religious and political leaders in Israel and Palestine, and on one trip to Baghdad reopened the Anglican Church with Canon Andrew White, shortly after the allied invasion. In 2006 he also took responsibility for Holy Trinity Coventry, the main city centre church, as Priest-in-charge.

He left Coventry five years later, being installed Dean of Liverpool on 8 December 2007. Liverpool Cathedral is the largest cathedral in England. Its local area, Toxteth, is among the most deprived in north-west Europe. During his deanship, he brought the Cathedral into much greater contact with its local community, working with asylum seekers and in partnership with neighbouring churches. The Cathedral also hosted events from a TUC rally to royal services. Over his four years, during which he also continued to work on reconciliation and mediation projects overseas, the Cathedral's congregation increased significantly.

In 2011, Justin Welby returned to the place where his journey towards becoming Archbishop began: on 2 June 2011, he was announced as the new Bishop of Durham, taking over from the Right Reverend Tom Wright. He was enthroned at Durham Cathedral on 26 November 2011, and drew parallels between Liverpool and Durham – noting both the struggles and the enduring spirit of the two places. On 9 November 2012, the Right Reverend Justin Welby was announced as the 105th Archbishop of the See of Canterbury.

An expert on the politics and history of Kenya and Nigeria, he has lectured on reconciliation at the US State Department. In the summer of 2012, he was asked to join the Parliamentary Commission on Banking Standards.

His interests include French culture, sailing and politics.



This month we offer you the latest in our series on Queen Elizabeth II, looking back down the 60 years of her reign. David Winter, former head of Religion for the BBC, has compiled this for us. This month we consider...

Diamond Jubilee: Elizabeth - pt 12 1953: YEAR OF DESTINY

Those who can remember the post-War era will probably remember, as I do, the particular relief that was afforded by the promise of the Coronation in 1953. Our young Queen had come to the throne the previous year, on the death of her greatly-loved father. Now she was to be enthroned, with suitable splendour, in Westminster Abbey by the Archbishop of Canterbury, Dr Fisher.

Sixty years ago the country was slowly emerging from the years of austerity that had followed the hardships of war. In the six years since she and Prince Philip were married, huge changes had taken place, perhaps the most notable the establishment of the National Health Service, a splendid product of Lord Beveridge's great 'Plan' for social reform. Food rationing was being phased out, but there were still shortages. National Service continued, so that 18 year old young men were called up for two years in the Forces. There was a full-blown war, involving British troops in a United Nations force, in Korea. Britain was officially at peace, but our big cities were still pock-marked with bomb-sites from the blitz.

As we have seen, the marriage of Philip and Elizabeth had been a wonderful event, bringing colour and excitement to what was in truth a fairly grim setting. Mind you, those of us who were young didn't see it like that - I was at school in London at the time, and life seemed quite exciting! But for older people, many of whom had suffered hardship and even bereavement in the years of war, the coronation in 1953 promised a genuine vision of hope for the future. Our young queen and her handsome prince would surely be the harbingers of a new age of hope.

So the preparations were laid. An important one for most people was to get access to a television set. At the time television, while edging its way into public consciousness, was essentially a rich person's toy. Sets were prohibitively expensive. However, help was at hand in the shape of a new industry, led by Radio Rentals. If you couldn't afford to

buy a set, why not hire one, at a few shillings a week?

Other people, as my family did, made arrangements well in advance to watch the occasion. About fourteen of us planned to cram into a neighbour's living room around a television set with a screen not much bigger than a piece of foolscap paper! But - this above all - we would actually watch the queen being crowned, something ordinary people had never been able to do in our nation's long history.

The service was memorable - specially composed music, all the pomp and pageantry of a great national occasion, foreign royals and heads of state processing through London's streets and, strikingly, Prince Philip's elderly mother, by now the head of a Greek Order of nuns, moving with quiet dignity down the aisle of the abbey in her white robes.

Most of us had never seen anything like it before. We sensed it was more than simply an 'event' but the beginning of a new era. What we didn't know, of course, was that Elizabeth would still be our monarch sixty years later, with Philip still at her side.



